

**Date of meeting** Monday, 27th April, 2020  
**Time** 6.00 pm  
**Venue** via Video - Conference  
**Contact** Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# **Licensing & Public Protection Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

#### **PART 1 - LICENSING**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS**

To receive declarations of interest from Members on items contained within the agenda

**3 MINUTES OF PREVIOUS MEETING (Pages 5 - 8)**

**4 VE AND VJ DAY ANNIVERSARY - LICENSING ACT 2003 ORDERS (Pages 9 - 12)**

**5 MINUTES OF LICENSING SUB COMMITTEE MEETINGS**

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

#### **FIVE MINUTE BREAK**

#### **PART 2 - PUBLIC PROTECTION (OPEN)**

**6 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS**

To receive declarations of interest from Members on items contained within the agenda

**7 PRIVATE HIRE AND HACKNEY CARRIAGE FEES AND CHARGES 2020/2021 (Pages 13 - 28)**

**8 PUBLIC PROTECTION SUB-COMMITTEE PROGRAMME (Pages 29 - 32)**

- 9 REVIEW OF SCHEME OF DELEGATION FOR LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976 AND TOWN POLICE CLAUSES ACT 1847 (Pages 33 - 36)**

**PART 3 - PUBLIC PROTECTION (CLOSED)**

**10 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

- 11 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE MEETINGS (Pages 37 - 56)**

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

- 12 APPEAL OUTCOMES (Pages 57 - 66)**

**13 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

**Members:** Councillors M. Olszewski (Chair), G. Hutton (Vice-Chair), T. Kearon, S. Sweeney, J Waring, G White G Williams and M. Reddish

**ONLINE COMMITTEE MEETING JOINING INSTRUCTIONS**

The meeting of the Licensing and Public Protection Committee will begin at 6pm on Monday, 27<sup>th</sup> April.

This meeting will be held virtually using Zoom.

**Watching the Meeting**

You can attend the meeting in the following ways:

Web: <https://zoom.us/j/95431140776>

Using the Zoom App

Telephone: 0330 088 5830 or 0131 460 1196

The Conference ID for telephone and Zoom App users is: 954-3114-0776

You do not require a password or pre-registration to access this committee meeting. Please note, as an attendee you will only be able to watch the meeting. You will not be able to vote, ask questions or discuss the materials presented to the committee.

## Questions and Representations

If you would like to ask a question or make a representation (with the consent of the Chair) during the meeting, please inform our Committee Services team by emailing [geoff.durham@newcastle-staffs.gov.uk](mailto:geoff.durham@newcastle-staffs.gov.uk)

All requests to ask questions or make representations should be submitted by 5pm on the day before the meeting.

In your email, please include details of the item you would like to speak on and, if you are asking a question, the question itself. If you cannot be identified to ask your question during the meeting, the meeting Chairperson will ask the question for you.

When joining the webinar using the App or Web link, please ensure that you enter your full name as your screen name, so that you can be identified during the meeting and asked to speak at the appropriate time.

If you will be joining the webinar by phone please ensure that you inform our Committee Services team of the number you will be using and make sure that your Caller ID is not blocked – this will allow us to identify you during the meeting and facilitate you speaking to the committee.